

To,

Date:18-07-2026

The Ministry Of Environment,
Forest & Climate Change,
Integrated Regional Office,
Jammu.

Kind Attention :- Dr. Khusid Alam Khan.

Subject: - Half-Yearly Environmental Clearance & Monitoring Report-regarding Jan.26 to June26.

Ref: - SEIAA/MS/2014/09/408-12 dated 12.04.2014.

Dear Sir,

Please find enclosed herewith the half-yearly Environment compliance reports for the period Jan 2026 to June 2026 along with the following submissions & enclosures:-

- i. The First aid boxes are available in adequate quantity at all the times at all Floors and in addition to that all the Stores of our Mall are maintaining the same.
- ii. We are using a number of Motors with proper maintenance record and we have a monthly schedule of each Asset and AMC contract of Capital Assets, further we are taking preventive maintenance measures for each assets to achieve the maximum efficiency of our assets. We are very much concerned for Energy Conservation.
- iii. From time to time we are discarding the old motors/assets and replacing with new motors/assets for better efficiency and energy conservation.
- iv. We are using Variable frequency drives on a number of applications such as in air conditioning in AHUs, on chiller pumps and Elevators etc.
- v. The copies of two local newspapers regarding environmental clearance has been submitted to your office on 30.05.2022 refer our letter of even date.
- vi. Inaugural date of our Mall was 30th of April 2014 and operation of the project date from 1st May 2014. Our financial year start from 1st of April to 31st of March.
- vii. We have purchased the land from JDA for a tenure of 40 years Lease Deed for Commercial purpose to set up Multiplex (Shopping Mall/Cineplex) and this land is not a Forest Land.
- viii. We are regularly uploading Copy of EC, Compliance Reports and Monitoring data since 2025 at our website www.waveonemovies.com
- ix. Actual expenditure incurred on the project, CSR & CER so far Rs.1303875412/- ,Rs.3767564/-and Rs.1522692/- respectively till june 2026.

Jammu

G. S. Malls Pvt. Ltd.

Site Office: Channi Rama, Opp. Bathindi Road, Bye Pass, Jammu-180015 Jammu & Kashmir INDIA

T +91 - 191 - 2465014 F +91 - 191 - 2465015

Registered Office: Wave Mall Channi Rama, Opp. Bathindi Road, Bye Pass, Jammu-180015 Jammu & Kashmir INDIA

Cin: U74999JK2008PTC002914

GSTIN : 01AADCG1518PIZR E-mail : admindesk.jammu@waveonemovies.com

ENCLOSURES:-

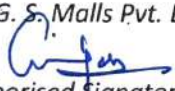
- (1). PESO's licensing system dated 01/12/2025 valid up to 31.12.2030.
- (2). Consesent from J&K POLLUTION CONTROL BOARD vide consent no. PCC/digital/22062904092 of 2022 dated 27/09/2022 valid up to June 2027.
- (3). Director Fire & Emergency Services Jammu No. DEFS-FP/4/2022-04 (CC – 7079397) 2130 dated 08.12.2025 Valid up to Nov. 2026.
- (4). Licenses to use the Lifts issued by Chief Lift Inspector Jammu No. CILE/JMU/L/2025-26/0155 dated 25.09.2025 valid up to 24.9.2026 & License to use the Escalators No. CLI/JMU/E/2025-26/RN/0005 Dated: 29.09.2026 valid up to 28.09.2026.
- (5). Building permission from JMC no. 524/bs/10 dated 14/07/2010.
- (6). Building Completion Certificate from Jammu Municipal Corporation dated 07/02/2014.
- (7). Structural Stability Certificate from P.ARORA & ASSOCIATES PVT.LTD. dated 20/11/2013.
- (8). Certificate of local & non local Manpower issued by Vice President dated 07.07.2026.
- (9). Certificate of actual expenditure incurred on the project up to June 2026.
- (10). Ministry of Water Resources Central Ground Water Board NOC dated 02/04/2012.
- (11). Parking detail 19873.41sqm for 567 ECS & Surface parking 98 ECS.
- (12). Test Reports from Eco Parayavaran Laboratories dated 06/05/2026.
- (13). Mock Drill Reports dated 17/04/26 & 10/06/2026.

We hereby assure your good self that we will comply /implement all the conditions/ suggestions laid down by your department and SEIAA from time to time.

Thanking you,

Yours Faithfully,

For G. S. Malls Pvt. Ltd.


Authorised Signatory

CC: Member Secretary, J&K PCB, JAMMU

CC: Member Secretary, J&K Impact Environment Authority, S.D.A.Colony, Bemina, Srinagar-190018.

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Cin: U74999JK2008PTC002914

GSTIN: 01AADCG1518PIZR E-mail: admin@desk.jammu@waveonemovies.com

Project: "Wavemall, G S Malls Pvt. Ltd (Mall and Multiplex)",
Channi Rama, Opposite Bathindi road Jammu (J & K)
Half Yearly Compliance Report
www.waveonemovies.com

**Wave Mall,
G.S.Malls Pvt Ltd.(Mall And Multiplex)
At Channi Rama Opposite bathindi Road,
Six Months Environmental Compliance Report of Stipulated Conditions of Environmental Clearance
(January 26 to June 26)
Jammu (Jammu & Kashmir)**

**For Submission to:
Ministry of Environment, Forest & Climate Change
(MoEFCC)**

**Submitted By:
G.S.Malls Pvt Ltd.**

June 2026

PART-II &PART-III
DESCRIPTIVE REPORT ON STATUS OF COMPLIANCE TO CONDITIONS OF ENVIRONMENTAL CLEARANCE
(EC) &ENVIRONMENTAL MANAGEMENT
SEIAA/MS2014/09/408-12, Dated 12.04.2014

M/s G.S, Malls Pvt. Ltd. was granted EC for G. S. Mall Pvt. Ltd. under the name & style of M/s G.S. Malls Pvt. Ltd., Channi Rama Opposite Bathindi Road, Jammu, Jammu & Kashmir, The compliance status of the Environmental conditions is given below:

Specific Conditions:

	S.No.		Environmental Conditions	Compliance Status
Construction Phase	A.1	WATER:	i) Water requirement shall be met through local water tanker suppliers or existing tube well permission from the ground water abstraction. ii) Sewage generated during the construction shall be discharged Into the soak pit through septic tank abstraction.	Done
	A.1.2	AIR:	i) Peripheral barricading shall be done to prevent dust emission spreading outside the project premises. ii) Water sprinkling shall be done in vulnerable areas for controlling fugitive emission, iii) The roads inside the project area and roads connected to the main toad shall be fully macadamized to avoid the fugitive emissions, iv) The ambient air quality shall be monitored in and around the project area regularly. v) The construction materials and debris shall be properly stored and handled to avoid negative impacts such as air pollution and public nuisances by blocking the roads and public passages,	Done
	A.1.3	SAFETY:	i) Structural design of the project shall strictly adhere to the seismic zone norms for earthquake resistant structures as J&K falls in seismic zone. ii) First Aid Box shall be made readily available in adequate quantity at all the time	Done

	A.1.4	NOISE: i) The overall noise level in and around the project area shall be kept well within the prescribed standards by providing noise control measures including acoustic insulation, hoods, silencers, enclosures vibration dampers, etc. on all sources of noise generation. The Ambient noise levels shall confirm to the standards prescribed under the Environment (Protection) Act & Rules. ii) The noise generating equipment's, machinery and vehicles shall not be operated during the night hours and shall be maintained properly to avoid generation of high noise due to lack of wear and tear. iii) Use of diesel generate sets shall be strictly with acoustic enclosure and shall confirm to EPA Rules for air and noise emission standards.	Done
Other Conditions:	A.2	x) The safe disposal of waste water and solid wastes generated shall be ensured. y) NBC norms shall be strictly adhered to. z) The children play area shall be kept at least 6 inch elevated from the ground/road level so as to desist entry of vehicle in the said area. aa) Barricade of adequate shall be re-used in filling and resurfacing of the area and recyclable scrap shall be sold to vendors. bb) All topsoil excavated during construction activity be used in horticultural/landscape development within the project site. vi) The debris generated during the construction work, though partially used shall be fully re-used in filling and resurfacing the area and recyclable scrap shall be sold to vendors. vii) Project proponent shall ensure use of eco-friendly building materials and ready mix concrete (RMC) in the project, whenever further material is required to be used. viii) Necessary sanitary, hygiene and first aid measures shall be provided during the construction activities and to be maintained throughout the construction phase. ix) Adequate accommodation, drinking water, sanitary facilities, first aid center, utensils and cooking fuel shall be provided for	Done

			construction workers at the site. x) Adequate care shall be taken to see that the surrounding landscape at the project site is not environmentally degraded. xi) Used cement bags, waste paper and cardboard packing material shall be sold off to recyclers. Residual steel scrap shall be collected at site and sold to recyclers. xii) Only lead free paints shall be used in the project.	
Operation Phase:	A.3			
	A.3.1	WATER:	i) During operation phase, total water requirement shall be 316 KL/day out of which flushing and horticultural requirement of 77 KL/day shall be met through treated sewage whereas fresh water requirement of 239 KL/day shall be met through water supply system. However, existing tube well may be used until water supply from the PHE is available. Prior permission from CGWA shall be obtained for ground water abstraction during the operation phase. ii) Low water consuming devices shall be provided. Fixture for showers, toilet, flushing and drinking shall be of low flow either by use of aerators/ diffusers or pressure reducing devices, etc. iii) Sewage generation during the operation phase shall be 125 KL/day and it shall be treated in the STP. Treated sewage conforming to the JKSPCB norms shall be reused for flushing and plantation/ gardening purpose within the premises as far as possible. The surplus treated sewage quantity conforming to the JKPCB norms shall be discharged into underground drainage line of the UEED or drainage connection got from the UEED. iv) Dual plumbing system with separate tank and lines shall be provided for utilization of treated sewage for flushing. v) The STP shall be operated regularly and efficiently so as to achieve the JKSPCB norms at the STP outlet. vi) A proper logbook of STP operation and also showing	i) Water requirement through the local water tanker and existing tube well. permission from CGWA dated:-07.02.2014 is enclosed Average water Detail :- Water received from Tankers/Bore well = 60KLD Water consumed in washroom = 20 KLD Water consumed in Kitchen = 22 KLD Rest of the water consumed in cooling towers, Cleaning & RO ii) water savings with prismatic taps, Urinals, toilets , flushing& drinking flow attached with electronic sensors for low water consumption. iii) Average 45 KLD treated water in STP confirming the JKPCB norms and reused the water for flushing, plantation and gardening purposes within the premises and there is no surplus treated sewage quantity iv) Yes and followed the system. v) Yes, STP is operated regularly and efficiently as per JKPCB norms. Inflow and outflow digital meters are installed as per JKPCB norms. vi) Logbook of STP showing the quantity of treated sewage

			the quantity of treated sewage reuse and discharge shall be maintained and furnished to the JKSPCB from time to time. vii) Rain water harvesting from rooftop and paved areas and ground water recharge through 4 nos. of percolation wells shall be carried out as per the details submitted. Before recharging the runoff, pre-treatment must be done to remove suspended matter.	release and discharge as per JKPCB norms vii) Four nos. of water harvesting wells recharge ground water during raining & there is provision for cleaning rain water harvesting pits and being cleaned regularly.
	A.3.2	AIR:	) Additional D.G sets, if any provided in future as backup power shall also be of enclosed type and conform to prescribed standards under the EP Rules. Necessary acoustic enclosures shall be provided at Diesel Generated Sets to mitigate the impact of noise. ii) The stack height of the D.G set shall be equal to the height needed for combined capacity of all the D.G sets. iii) The gaseous emissions from the D.G sets shall conform to the standards prescribed by JKSPCB. At no time, the Emission levels shall go beyond the stipulated standards.	i) Acoustic enclosures are installed in DG rooms and mitigate the impact of noise. ii) The stack Height of each DG set is 46.5 meters and 6.5 meters above the building. iii) Complying strictly and testing reports are enclosed.
	A.3.3	SOLID WASTE:	i) The solid waste generated shall be properly collected and segregated at source. The recyclable material shall be sold to vendors whereas other garbage shall be disposed off properly through Jammu Municipal Corporation. ii) Used oil shall be sold only to the registered recyclers. iii) The project must strictly comply with the rules and regulations with regard to handling and disposal of hazardous waste in accordance with the hazardous waste (Management, Handling, and Tran's boundary) Rules 2008. Authorization from the JKPCB must be obtained for collection/ treatment/ storage/ disposal of hazardous wastes.	i) There is a separate room for collection and segregation for municipal solid waste and segregated material given to vendor ii) Used oil is given to JKPCB registered vendor (MO Traders) iii) Hazardous waste and E-waste is given to JKPCB registered vendor
	A.3.4	SAFETY:	i) The planning, design and construction of all buildings shall be such as to ensure safety from fire. ii) The requirements for fire and life safety shall be fulfilled in the project as per the local by-laws and the NBC whoever iii) Firefighting facilities like static fire water tank of 200 KL capacity, fire alarm call point with siren/ buzzer at each	i), ii) and iii) All advance safety equipment of fire are installed in the building and annually inspected by Fire and emergency services as per local by-Laws. The NOC from fire department is enclosed.

floor, fire extinguishers (CO2 type of 06 Kg each, 08 Nos. on each floor and one ABC type of 06 Kg) on each floor, 08 nos. in each floor, automatic sprinkler system in all floors per 3 mt. diacentre to center of area, fire indication panel at basement shall be provided.

iv) Adequate provision shall be made to ensure that water from the Fire Water Tank shall not be used for any other purpose.

v) Compulsory training to the staff for the first aid and firefighting along with regular mock drill shall be made as an integral part of the emergency management plan of the project.

vi) Dedicated power back up system shall be provided in the case of power failure and emergency of fire water pumps.

vii) Easily assessable First Aid Boxes shall be made readily available in adequate quantity at all the times in each floor.

viii) Main entry and exit shall be separate and clearly marked in the facility.

ix) Necessary emergency lighting system along with emergency power back up system shall be provided. Further necessary auto glow signage at all appropriate places shall be provided to guide the people towards exits and assembly points during emergency.

x) All the staircases and lifts shall open out at ground level from the highest point of building (with. Access from each floor) for emergency evacuation. Escalators provided in the building shall remain operational during business hours of the Mall.

xi) Provision for adequate air changes per hour in the assessment shall be made so as to avoid buildup of CO in the area.

xii) Sufficient peripheral open passage shall be kept in the margin area for free movement of fire tender/ emergency

iv) Separate tank for water underground and overhead of the capacity of 200KL reserved for firefighting system.

v) Regularly conducting the training for firefighting along with the mock drill with Govt. security agencies, reports are enclosed.

vi) 4 No. of DG sets of 1010KVA, 2 Ups of 80KVA installed for power backup and also we have a fire diesel engine, which always ready on auto mode and working in electric power failure.

viii) yes , it is separated and clearly marked.

ix) 4 No. of DG sets of 1010KVA, 2 Ups of 80KVA installed for power backup and also glow signage's are at appropriate places to guide the peoples towards exits & assembly point during emergency.

x) Yes, always remain operational during the business hrs. Of Mall. We are paying Rs. 32,57,194 as Annual maintenance charges for Lifts and Escalators and Rs. 48500/- as annual fees for the license to chief inspector of Lifts and escalators. License copies are enclosed.

xi) Adequate Ventilation fans in all the floors including the basements are installed.

xii) Yes

			Vehicle around the premises.	
	A.3.5	NOISE:	i) The acoustic enclosures shall be installed at all noise generating equipment's such as DG set etc. to mitigate the impact of noise. ii) The overall noise level in and around the project area shall be kept well within the prescribed standards by providing noise control measures including acoustic insulation, hoods, silencers, enclosures, vibration dampers, etc. on all sources of noise generation. The ambient noise levels shall confirm to the standards prescribed under the Environment (Protection) Act and Rules. iii) Spaces in the project shall not be rented and for noise or Nuisance generating activities to ensure maintenance of serene atmosphere in the premises.	i) Yes ii) yes iii) yes The testing reports of noise are attached.
	A.3.6	PARKING/TRAFFIC CONGESTION:	i) Minimum 19871 Sq. mtr. areas in 03 basements for 567 vehicles and open of 98 vehicles in the premises. ii) The area earmarked for the parking shall be used for parking only. No other activity shall be permitted in this area. iii) Traffic congestion near the entry and exit points from the roads adjoining the project site shall be avoided. iv) No public space including the service road shall be used or blocked for the parking.	i) & ii) Parking Basement 1. 6930.84 sqm = 198 ECS Parking Basement 2. 6930.84 sqm = 198 ECS Parking Basement 3. 6011.73 sqm = 171 ECS surface parking inside the premises 2471.38/25sqmtr=98 ECS Total Parking = 665 ECS iii) Yes avoided iv) No Public space is being utilized including service road for parking.
	A.3.7	ENERGY CONSERVATION:	i) Various energy conservation measures viz. use of efficient lamps, luminaries & control devices, installation of time switches, use of light colors for walls and ceiling, use of building materials having lower U-value & insulating material having higher R-value, etc. shall implemented as proposed. ii) The project proponent shall install energy efficient devices, appliances, motors and pumps conforming to the Bureau of Energy Efficient norms.	i) To conserve electricity, we have changed CFL to LED lights ii) Yes, Energy efficient devices are applied, motors and pumps installed as per Bureau of Energy Efficient norms.

		iii) The transformers and motors shall have minimum efficiency of 85%. iv) Only variable frequency motor drives shall be used in the project. v) Solar street lights shall be provided in open sunlit areas. vi) Use of glass shall be minimal to reduce the heat island effect as well as reduce the electricity consumption	iii) Yes, already implemented. iv) Yes, VFDs are installed in HVAC system, Lifts and escalators. v) Adequate 18 Nos. of solar street lights are installed in the sunlight area. vi) yes
	A.3.8	GREEN BELT: i) Green area shall be developed in minimum 1417 sq. mtr. including tree covered area and lawn covered area. ii) The area earmarked as green area shall be used only for green belt and shall not be altered for any other purpose. iii) Drip irrigation/low volume, low angle sprinkler system shall be used for the lawns and other green area including tree plantation.	i) Green area developed East side, north side and west side of our Mall with in our premises more than 1500 sqm and ii) Yes, shall remain as green belt only. iii) yes

Other Conditions:

S.NO.	ENVIRONMENTAL CONDITION	COMPLIANCE STATUS
i	All the statutory clearances such as the approvals for storage of diesel from PESO, Fire Department, Airports Authority of India, CGWA, etc. if applicable, shall be obtained by the project proponent from the competent authorities	PESO, Fire department, CGWA, JKPCB Consents are enclosed.
ii	The project proponent shall strictly comply with the JK Building and other Construction Workers Act and Rules as well as JK lifts and Escalators Rules.	Permission from Jammu municipal corporation enclosed. JK Lift and Escalator licenses are enclosed.
iii	The project proponent shall ensure maximum employment to the local people.	The certificate copy of Local/non local manpower is issued by Vice President enclosed.
iv	The Project Management shall also comply with all the environment protection measures, risk mitigation measures and safeguards proposed by them.	Assure to comply

v	The project proponent shall also comply with any additional condition that may be imposed by the SEAC or the SEIAA or any other competent authority for the purpose of the environmental protection and management	Assure to comply
vi	No further expansion or modifications in the project likely to cause environmental impacts shall be carried out without obtaining prior environmental clearance from the concerned authority.	Assure to comply
vii	The project authorities shall earmark adequate funds to implement the conditions stipulated by SEIAA as well as JKSPCB along with the implementation schedule for all the conditions stipulated herein. The funds so provided shall not be divided for any other purpose	We have earmarked funds of Rs. 3550000/-is implement the conditions stipulated by SEIA as well as JKPCB. The detail is as below:- 1. For STP AMC Rs. 563856/-. 2. Rs. 1181800/- for STP chemicals. 3. Lab Testing charges Rs.58528/-. 4. Generator set's AMC charges + servicing Rs. 806716/- 5. Chiller's AMC Rs. 487855/- 6. Preventive maintenance Budget for motors are Rs. 160000/- 7. For Gardening, we have spent Rs.372000/-
viii	The applicant shall inform the public that the project has been accorded prospective environmental clearance by the SEIAA and that the copies of the clearance letter are available with the JASPCB and may also seen at the website of SELAA/SEAC/JKSPCB. This shall be advertised within seven days from the date of clearance letter, in at least two local newspapers that are widely circulated n the region, one of which hall be in the Hindi language and the other in English. A copy each of the same shall be forwarded to the concerned Regional Office of the Ministry	The copies of two local newspaper regarding environmental clearance dt: 24.04.2014already submitted to your office.
ix	It shall be mandatory for the project management to submit half-yearly compliance report in respect of the stipulated environment clearance terms and conditions in hard and soft copies to the regulatory authority concerned, on 1" June and 1" December o each Calendar year.	Assure to comply
x	The project authorities shall also adhere to the stipulations made by the JKSPCB.	Assure to comply

xi	The project authorities shall inform the JKSPCB, Regional Office of MoEEF and SEIAA about the date of financial closure and final approval of the project by the concerned authorities and the date of	Financial year start from 1st of April and ended on 31st of March. Date of operation is 01 May 2014.
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	operation of the project.	
xii	The SEIAA may revoke or suspend the clearance without notice, if implementation of any of the above conditions is not found satisfactory	Agreed
xiii	The company in a time bound manner shall implement these conditions. The SEIAA reserves the right to stipulate additional conditions, if the same is found necessary. The above conditions will be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, Air (Prevention & Control of Pollution) Act, 1981, The Environment (Protection) Act, 1986 and Hazardous Wastes (Management, Handling and Trans boundary) Rules, 2008 along with other amendments and rules.	We hereby assure your good self that we will comply/ implement all the conditions/ suggestions laid down by your department and SEIAA from time to time.
xiv	This environmental clearance s subject to the outcome to this office letter no. SEIAA/MS/14/407 Dt. 11.04.2014 addressed to Secretary to Government Forest Department for action under OMDt. 12.12 2012,	Agreed
xv	Any appeal against this Environmental clearance shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under section 16 of the National Green Tribunal Act, 2010	Agreed



भारत सरकार

Government of India

वाणिज्य और उद्योग मंत्रालय

Ministry of Commerce & Industry

पेट्रोलियम तथा विस्फोटक सुरक्षा संगठन (पेसो)

Petroleum & Explosives Safety Organisation (PESO)

शॉप-एवं-ऑफिस 802, दूसरी मंजिल, एनएसी, मनीमाजरा

चंडीगढ़- 160101

Shop cum Office 802,

Second floor, NAC, Manimajra,

Chandigarh - 160101

E-mail : dyccechandigarh@explosives.gov.in

Phone/Fax No : 0172 - 2731035, 2731040

संख्या /No. : P/NC/JK/15/311 (P320921)

दिनांक /Dated : 01/12/2025

सेवा में

/To,

M/s. G S MALLS PRIVATE LTD,
A-25, MOHAN COOPERATIVE INDUSTRIAL ESTATE NEW DELHI,
DELHI,
New Delhi,
Taluka: New Delhi,
District: DELHI,
State: Delhi
PIN: 110044

विषय /Sub : Plot No, 90, AT VILLAGE-CHANNI RAMA, OPPOSITE BHITINDI ROAD BYA PASS JAMMU(J&K), CHANNI RAMA, Jammu,
Taluka: Jammu, District: JAMMU, State: Jammu and Kashmir, PIN: 180015 में स्थित विद्यमान पेट्रोलियम वर्ग B अधिष्ठापन में अनुज्ञप्ति सं
P/NC/JK/15/311 (P320921) के नवीकरण के संदर्भ में।
Existing Petroleum Class B Installation at Plot No, 90, AT VILLAGE-CHANNI RAMA, OPPOSITE BHITINDI ROAD BYA PASS
JAMMU(J&K), CHANNI RAMA, Jammu, Taluka: Jammu, District: JAMMU, State: Jammu and Kashmir, PIN: 180015 -
Licence No. P/NC/JK/15/311 (P320921) - Renewal regarding.

महोदय

/Sir(s),

कृपया आपके पत्र क्रमांक OIN2147027 दिनांक 11/11/2025 का अवलोकन करें।

Please refer to your letter No.: OIN2147027, dated 11/11/2025

अनुज्ञप्ति संख्या P/NC/JK/15/311 (P320921) दिनांक 31/07/2014 को दिनांक 31/12/2030 तक नवीनीकृत कर इस पत्र के साथ अग्ररहित की जा रही है।

Licence No. P/NC/JK/15/311 (P320921) dated 31/07/2014 is forwarded herewith duly renewed upto 31/12/2030.

2002 के अधीन बनाए गए नियम 148 में दी गई प्रक्रिया का कड़ाई से पालन करें। अनुज्ञप्ति के नवीकरण हेतु समस्त दस्तावेजों को अनुज्ञप्ति की वैधता समाप्त होने की तिथि से कम से कम 30 दिन पूर्व so as to reach this कार्यालय में प्रस्तुत करें।

Please follow the procedure strictly as laid down in rule 148 of the Petroleum Rules, 2002 and submit complete documents for the Renewal of the licence so as to reach this office on or before the date on which Licence expires.

कृपया पावती दें।

Please acknowledge the receipt.

भवदीय /Yours faithfully,

((बी. सी. सधुखन)
(Bibhas Chandra Sadhukhan))
विस्फोटक नियंत्रक

Controller of Explosives

कृते उप मुख्य विस्फोटक नियंत्रक

For Dy. Chief Controller of Explosives

चंडीगढ़/Chandigarh

(अधिक जानकारी जैसे आवेदन की स्थिति, शुल्क तथा अन्य विवरण के लिए हमारी वेबसाइट : <http://peso.gov.in> देखें)

(For more information regarding status, fees and other details please visit our website: <http://peso.gov.in>)

Note:-This is system generated document does not require signature.



J&K POLLUTION CONTROL COMMITTEE
Jammu/Kashmir (www.jkspcb.nic.in)

CONSENT ORDER

Consent No.:- PCc/digital/22062904092 of 2022

Date:- 27/09/2022

Consent to Operate (Renew) under Section 25/26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21 of the Air (Prevention & Control of Pollution) Act, 1981 as amended is granted in favour of Sh. Surjit Singh

M/s G S Mall Pvt. Ltd.

**Channi Rama Opp. Bhatindi Road Bye pass Jammu , Jammu
South Jammu (registered with DIC vide registration No. Nil
dt: 16-11-2017)**

for a period upto **June 2027** for Orange category as per revised classification of industrial sector, subject to the following terms and conditions in a time bound manner :

1. The consent is granted by the Board is restricted to Prevention and Control of Pollution only and shall not be treated as substitute for any other permission required under other laws of the land.
2. The consent is granted for the operation of Mall Multiplex having consented area as mentioned below with capital investment of Rs. 12100 lacs.

S No.	Facility	Max. Area	Unit
1	Construction of Mall (Multiplex)	20000	Sq. meters

3. Compliance under Water Act:

- a. **Sewage Effluent** : The project proponent to maintain STP in efficient manner so as to achieve the quality of treated sewage to the following standards before disposal :

Standards of discharge for sewage disposal:

Parameters	Conc. in mg/l except for pH
pH	6.5 to 8.5
Suspended Solids	100
BOD 3 days 27 ⁰ C	30

b. Water consumption & disposal

- i. The daily quantity of sewage effluent from the residential complex shall not exceed from KLD.
- ii. The daily quantity of water consumption shall not exceed KLD.
- iii. Waste water generated from the residential complex shall be disposed through STP.

- c. The project proponent shall take adequate safe guards for the treatment of sewerage water by way of providing STP and its discharge shall confirm to the following standards :

Parameters	Conc. in mg/l except pH
pH	6 - 9
BOD (3 DAYS 27 ⁰ c)	30
Total Suspended Solid	100

The industry can apply for Renewal/Expansion of Consent on the Site www.jkocmms.nic.in directly

4. Compliance under Air Act:

- a. The project proponent shall comply to **National Ambient Air Quality Standards** as per EP Act 1986 (refer rule 3(3B)).
- b. The project proponent has to operate stack (s) of the following specification:

S.No	Stack attached to	Height in(m)	Top dia in (m)	Fuel	Vel. Of gas (m/sec.)
1	NA	0	0	nil	0

The project proponent has to operate and maintain continuous operation of a comprehensive air pollution control system including the following pollution control devices to achieve the quality of emission within tolerance limits as per EP Act 1986.

S.No.	Pollution Control Equipments
1	STP and Pollution control devices as applicable under Environment Protection Act 1986.

5. The project proponent shall comply to the Solid Waste Management Rules 2016 dated 8-4-2016.

6. Compliance under Noise Pollution (Regulation and Control) Rules 2000 as amended

The project proponent shall take adequate measures for control of noise from its own sources within the premises so as to maintain ambient air quality standards in respect of noise to less than 75 db(A) during day time and 70 db(A) during night time. Daytime is reckoned in between 6am to 10pm and night time is 10pm to 6am.

7. **Self Monitoring Schedule** : The project proponent shall get the samples of treated emissions and effluents analysed from the J&K PCC laboratory or laboratory approved by the J&K PCC after every 12 months to check the efficacy of PCDs installed in the unit.

8. The project proponent shall comply with the additional conditions as stipulated below :-

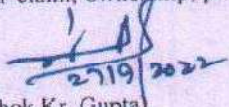
- The Consent is valid for the commercial purpose only. The project proponent can construct only consented area as mentioned in consent order.
- The project proponent has to keep a record of the Environmental data monitored regularly with regard to operation and maintenance of pollution control devices viz Air Pollution and Water Pollution Control to achieve the desired standards notified in EP Act.
- Pollution Control Devices (ETP/ECD) as contemplated to achieve the quality of effluent emission within the tolerance limits prescribed, shall have to be operational during the course of construction. The effluent / emission shall not contain constituents in excess of the tolerance limits as laid down by J & K Pollution Control Board.
- The project proponent shall be liable to pay compensation in case any damage is caused to the environment.
- The project proponent shall abide by the directions of the Board which will be issued from time to time. Any infringement/violation or transgression of the statutory enactments of pollution control acts by the unit, shall be sufficient cause to prosecute the violator in conformity with relevant section of Air / Water Acts and Environment Protection Act in force.
- The complex shall be under surveillance monitoring of J & K Pollution Control Board.
- The project proponent shall provide adequate arrangement for fighting the accidental leakages/discharge of any air pollutant/gas/liquid from the vessel, machinery etc. which are liable to cause fire hazards including environmental pollution.
- The project proponent shall adhere to general terms and conditions of Water / Air Acts and compliance of environment standards as per EP Act 1986.

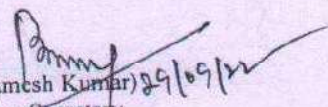


Specific conditions :

1. The Project Proponent shall comply with the general terms and conditions of Water / Air Act and compliance of environment standards as per EP Act 1986 .
2. The Project proponent shall install digital flow meters on either side of STP installed with monthly closing of Log book of STP duly attested by concerned divisional officer .
3. The Project Proponent shall ensure non usage of single use plastic in Mall and also adhere the strict implementation of SRO 231 on single use non biodegradable disposables .

- x. The project proponent should apply 60 days in advance for renewal of consent before expiry the date of this consent order.
- xi. In case of violation of above mentioned conditions or any public complaint the consent shall be withdrawn.
- xii. This consent is issued purely from environmental angle and the Board shall not be responsible for any claim, counter claim, ownership, partnership etc of the unit.


(Ashok Kr. Gupta)
Asstt. Env. Engineer


(K. Ramesh Kumar)
Member Secretary

Copy to the :

1. Regional Director PCC Jammu for information and ensure the implementation of conditions as above.
2. General Manager DIC Jammu for information.
3. D.O PCC Jammu South for the direction to monitor the conditions of the consent stated above.
4. P.A to Chairman J&K PCB for the information of Chairman.
5. M/s G S Mall Pvt. Ltd Rama Channi Himmat Jammu for information for information.
6. Office file



The unit holder may download the list of standards from website jkspcb.nic.in and cpcb.nic.in to be complied under the Environment Protection Act, 1986 read with Water (Prevention & Control of Pollution) Act, 1974 & Air (Prevention & Control of Pollution) Act, 1986.

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J&K POLLUTION CONTROL COMMITTEE
Jammu/Kashmir (www.jkspcb.nic.in)

**Authorization is granted under rule 6(2) of the Hazardous & Other Wastes
(Management & Transboundary Movement) Rules 2016**

1. **Number of Authorization:-** PCC/digital/ H22062904092 of 2022 **Date:-** 27/09/2022
2. Sh. Surjit Singh M/s G S Mall Pvt. Ltd. is hereby granted an authorization based on the enclosed signed inspection report for collection, storage and disposal or any other use of hazardous or other wastes or both on the premises situated at Channi Rama Opp. Bhatindi Road Bye Pass Jammu South Jammu .

Details of Authorization

Authorization Required for	Source of Generation Name	Category Name	Qty. (MT)/ann.	Mode of Management	Qty. (MT)/ann.
Storage collection	5 Industrial operations using mineral /synthetic oil as lubricant in hydraulic systems	5.1 Used /Spent oil	01	Collection and Storage	01

3. The authorization shall be valid for a period upto **June 2027**.
4. The authorization is subject to the following general & specific conditions:-

General Conditions of Authorization:

1. The authorization shall comply with the provisions of the Environment (Protection) Act, 1986, and the rules made there under.
2. The authorization or its renewal shall be produced for inspection at the request of an Officer authorized by the State Pollution Control Committee.
3. The person authorized shall not rent , lend , sell transfer or otherwise transport the hazardous and other wastes except what is permitted through this authorization.
4. Any unauthorized change in personnel equipment as working conditions as mentioned in the application by the person authorized shall constitute a breach of the authorization.
5. The person authorized shall implement Emergency Response Procedure (ERP) for which this authorization is being granted considering all specific possible scenarios such as spillages, leakages , fire etc and their possible impacts and also carry out mock drill in this regard at regular interval of time.
6. The person authorized shall comply with the provisions outline in the Central Pollution Control Board (CPCB) guidelines on implementing liabilities for environment damages due to handling and disposal of hazardous waste and penalty.
7. It is the duty of the authorized person to take prior permission of the Pollution Control Committee (PCC) to close down the facility.

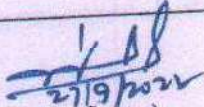
The industry can apply for Renewal/Expansion of Consent on the Site www.jkacmms.nic.in directly

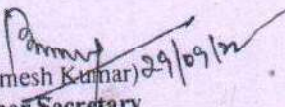


8. The imported hazardous waste and other waste shall be fully insured for transmit as well for any accidental occurrence and its cleanup operation.
9. The record of consumption and fate of imported hazardous and other waste shall be maintained.
10. The hazardous waste which gets generated during recycling or reuse or recovery or pre-processing or utilization of imported hazardous or other waste shall be treated and disposed of as specific conditions of authorization.
11. The importer or exporter shall bear cost of import or export and mitigation of damages, if any.
12. An application for renewal of an authorization shall be made as laid down under these rules.
13. The person authorized shall also comply with other conditions as per guidelines issued by the Ministry of Environment & Forest and Climate Change or Central Pollution Control Board from time to time.
14. **Annual return shall be filed by June, 30th for the period ensuring 31st March of the year.**

Specific Conditions:-

- 1- The unit holder shall comply to the general terms and conditions of the Hazardous and Other Wastes (Management and Transboundary Movement) Rules 2016, dt: 4-4-2016 otherwise an action as warranted under EP Act 1986 and amendment made thereof.
- 2- The Unit holder shall dispose Hazardous Waste strictly in accordance with Hazardous Waste Rules, 2016 and shall dispose as per Hazardous waste Rules.
- 3- The unit holder shall fill Form - 4 [See rules 6(5), 13(8), 16(6) and 20(2)] before 30th June, every year for the period from January to December of the preceding year and the same be submitted to the concerned Divisional Officer, PCB before 30th June failing which consent shall revoked/cancelled.
- 4- The unit holder has a display Committee outside the unit for displaying Air / Water / Hazardous Waste data as per Hon'ble Supreme Court of India Directions.


(Ashok Kr. Gupta)
Asstt. Env. Engineer

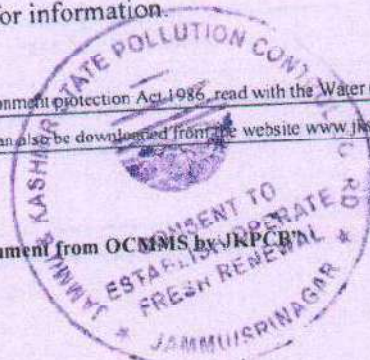

(K. Ramesh Kumar)
Member Secretary

Copy to the :

1. Regional Director J&K PCC Jammu for information
2. General Manager DIC Jammu for information.
3. D.O PCC Jammu south with direction to monitor and to get compliance the conditions of Hazardous and Other Wastes (Management and Transboundary Movement) Rules 2016, Dated: 4-4-2016
4. P.A. to Chairman, J&K PCC for information of the Chairman.
5. M/s G S Mall Pvt. Ltd. Chanii Rama Bye pass Jammu for information.
6. Record file

The unit holder shall comply to environment standards as notified under the environment protection Act 1986, read with the Water (Prevention & Control of Pollution) Act 1974 & Air (Prevention & Control of Pollution) Act, 1981 which can also be downloaded from the website www.jkpcb.nic.in or at www.cpcb.nic.in

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The industry can apply for Renewal/Expansion of Consent on the Site www.jkocmms.nic.in directly

**Office of the Director Fire & Emergency Services, J&K
Jammu/Srinagar**

**M/s G.S. Mall Pvt. Ltd.
Channi Rama, Opp. Bathindi Road
Bye Pass, Jammu**

No: DFES-FP/4/2022-04 (CC-7079397) 2130

Dated: 08.12.2025

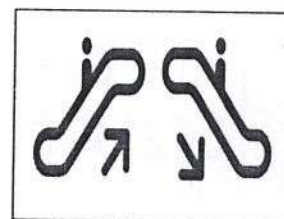
Sub: Renewal of Fire Safety Measures/Guidelines in favour of commercial building running under the name & style of M/s G.S. Mall Pvt. Ltd. ---Annual Clearance thereof.

Ref: Your application submission dated: 18.11.2025.

The spot inspection regarding test check of Fire Fighting system installed in the commercial building was got carried out by the inspecting officer of this department. During inspection, it was found that management has installed Fire Hydrants, Sprinklers, Hose Reel Hoses, Smoke Detectors/Alarm System and First Aid Fire Extinguishers in their building premises. Moreover, the site is about 04 Km away from Fire & Emergency Station Gandhi Nagar and is approachable for fire appliances in case of any emergency. Since the building is already functioning. As such, the management can proceed ahead for operation subject to adopt the following Fire Safety Measures/Guidelines for effective and betterment of the building:-

1. Auto glow signage should be prominently displayed along the exit routes and shall be connected to an alternate source of electricity with automatic off and on provision in case of failure of electricity, so that the inmates can go out at the time of any emergency.
2. At least four dedicated persons working in your commercial building be earmark as Fireman who can maintain firefighting system and its operation in case of emergency round the clock. However, on your personal request, any assistance in terms of training of your employees if required for handling/ operating the fixed/first aid firefighting equipment installed in your commercial building. The nearest fire & emergency station can be approached for the same.
3. All exit/entrance gates of entire building as well as of all Audis may not be locked during public visiting hours. Any deviation found in this regard, the management will be wholly-solely responsible for that.
4. The Fixed Fire Fighting System installed in the entire building should be on Automatic Pressurized Mode 24x7 for its instant use in case of any emergency.
5. The corridor of the building shall not be used for any kind of storage.
6. Fire retardant paint should be used for furniture and other wood work.
7. High Velocity Water Spray System (i.e. Emulsifier Fire System) should be provided in the Battery Bank for its use in case of any mishap.
8. Modular Ceiling/Wall Mounted Fire Extinguishers of relevant capacity of Clean Agent/CO₂ are installed in all individual Electric Panels of various occupancy building of the entire Mall Complex.
9. All exit/staircases of the building should be kept free from any obstruction for quick and safe movement of inmates at the time of any emergency.
10. All electric installations existing in the building should be concealed conduit type.
11. Telephone numbers of nearest Fire & Emergency Stations and other allied agencies should be displayed.
12. No Hazardous material should be kept inside of the Building Premises (especially LPG Cylinders, Petrol and Diesel etc.) Any deviation found in this regard, this clearance will be treated automatically withdrawn/cancelled.
13. No addition/alteration should be made in the existing structure without prior information from this department. Any deviation found in this regard, this clearance will be treated automatically withdrawn/cancelled.
14. The department can make a surprise visit to your commercial building at any time. During the visit, if the firefighting system (i.e. existing as well as proposed) found defunct and deviation, this clearance issued shall be treated automatically withdrawn/cancelled.
15. **This clearance shall be subject to outcome of any dispute/investigation/enquiry/trial if any, pending before any Court of Law/investigation agency. This clearance shall not confirm any title upon the person/company in whose favour it is issued. Further, the status with regard to land shall be the responsibility of the concerned registering authority.**
16. **The instant clearance is strictly for adoption of fire safety measures/guidelines of the occupancy only and not for authentication of any other claim.**
17. The validity of this clearance shall remain in force for one year and same needs to be renew yearly after inspection/checking of entire firefighting system (i.e. existing as well as proposed) installed in the building by the technical officer of this department.


Director
Fire & Emergency Services, J&K
Jammu/Srinagar



GOVERNMENT OF JAMMU & KASHMIR (UT)
Office of the Chief Lift Inspector, Jammu
Mechanical & Hospital Engineering Department, Jammu
e-mail : ciliftsandescalatorsjmu@gmail.com

License to Use the lift

(This License is not transferable or assignable to any person or firm or company. This license is to be renewed at an interval of every year and must be produced to the Licensing authority before the prescribed time limit)

LICENSE No: CLI/JMU/L/2025-26/0155

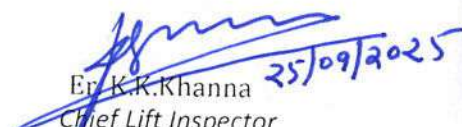
Dated: 25.09.2025

Sh. Manmeet Singh Chadha (Director) is hereby authorized to use the Passenger Lift (The particulars of which are tabulated below) installed in the premises of **M/S G.S. Mall (Wave Mall), Opposite Bathindi Road, Bye Pass, Jammu.** This license shall remain valid from **25.09.2025 to 24.09.2026** and is issued subject to the conditions (02 iv) set out in the enclosure attached.

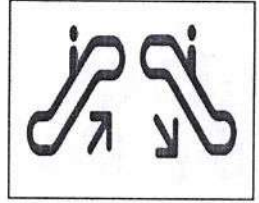
PARTICULARS:

S. NO.	Name of the Authorized person and Complex	Type of Lift (s)	Make of Lift(s)	Rated load (Passenger)	No. Of Lift (s)	Rated Speed (m/s)	Status
1.	Sh. Manmeet Singh Chadha (Director) M/S G.S. Mall (Wave Mall), Opposite Bathindi Road, Bye Pass, Jammu.	Passenger lift (B3+B2+B1+LG+UG+2)	TK Elevators	1088 Kg (16 Passenger)	02	1.50 m/s	Working
		Goods/Passenger lift (B3+B2+B1+LG+UG+2)		1000 Kg	01	1.00 m/s	Working

LICENSE VALID UPTO 24th of SEPTEMBER, 2026


Er. K.K. Khanna
Chief Lift Inspector
(Superintending Engineer)
Mechanical & Hospital Circle,
Bikram Chowk, Jammu

(P₁)



GOVERNMENT OF JAMMU & KASHMIR (UT)
Office of the Chief Lift Inspector, Jammu
Mechanical & Hospital Engineering Department, Jammu
e-mail : ciliftsandescalatorsjmu@gmail.com

LICENSE No: CLI/JMU/L/2025-26/0155

Dated: 25.09.2025

CLIENT NAME: Sh. Manmeet Singh Chadha (Director) M/S G.S. Mall (Wave Mall), Opposite Bathindi Road, Bye Pass, Jammu.

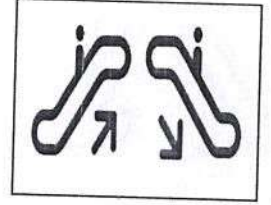
CONDITIONS

1. The lift/Escalator and installation shall be operated and maintained in conformity with the existing rules in place.
2. The holder of this license shall maintain a register of technical person (s) to check and ensure proper operation of lift/Escalator on routine basis and register shall be produced for inspection on demand to "The Chief Lift Inspector" or his authorized representative.
3. Every contract for erection and maintenance of the lift/escalator undertaken by the holder of this license shall be in writing and the holder shall be personally responsible for the proper upkeep of the erection or maintenance of the lift/escalator. The license holder should be in possession of AMC/CAMC for the installed lift/escalator(s) and obligatory on his part to ensure for up keeping and maintain the safe lift/Escalator operation as per schedule and non-schedule in case of need. He must ensure regular checkups for its safe operation. More over ensuring un-interrupted Regular power supply for safe operation of the lift/Escalator will be in the scope of license holder.
4. At least three persons of the owner of the lift/Escalator who ordinarily are the occupants or the residents of the premises in which the lift is installed, shall be trained/got trained by the holder of this license as deemed necessary in respect of the rescue operation (if need arises) in case of power failure and subsequently need if arises.
5. The Chief Lift Inspector or his authorized representative under Govt. order has the right to enter in any public/commercial building for inspection of the lifts/ escalators and its installation after giving reasonable notice to the owner. Similarly the owner of the public/commercial building or his representative shall provide all necessary cooperation to the chief lift Inspector or his authorized representative for inspecting the lift/escalator and ensure the attendance of the contractor with whom Annual Maintenance Contract/Comprehensive Annual Maintenance Contract is done.
6. Wherever any accident occurs during the operation of any lift/Escalator which results or is likely to result in injury to any person or loss of human life, the owner or his authorized representative has to communicate to the Chief Lift Inspector and shall give immediate information of such accident followed by detailed report of the accident within 24 hours.
7. If the holder of the license does not normally reside in the town or village in which the lift/escalator has been erected, he shall within one month from the date of the license appoint an agent who shall be resident of the town or village in which the lift has been installed. The agent so appointed shall be responsible for the operation and maintenance of the lift/Escalator in conformity with the provision of relevant guidelines in place.
8. The holder of this license or his agent, if any, shall, from the date of this license be in possession of contract with a person/agency/firm (who is in possession of a valid authorization from "Chief Lift Inspector") for maintenance of the lift/escalator and shall communicate the name of such person to "The Chief Lift Inspector". Any change of the person so appointed shall also be notified accordingly in the same procedure.
9. No addition or alteration to the lift/escalator and its installation shall be carried out without prior approval of "The Chief Lift Inspector".
10. The periodic inspection or any other erection/maintenance activity so carried out during the license period must be noted in the register and produced on demand.

(12/3)



GOVERNMENT OF JAMMU & KASHMIR (UT)
Office of the Chief Lift Inspector, Jammu
Mechanical & Hospital Engineering Department, Jammu
e-mail : ciliftsandescalatorsjmu@gmail.com



LICENSE No: CLI/JMU/L/2025-26/0155

Dated: 25.09.2025

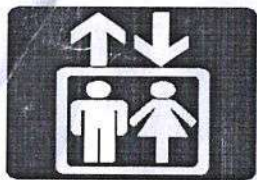
CLIENT NAME: Sh. Manmeet Singh Chadha (Director) M/S G.S. Mall (Wave Mall), Opposite Bathindi Road, Bye Pass, Jammu.

11. A Xerox copy of the license shall be permanently displayed in the lift car/at appropriate place in case of Escalator as well as in the main entrance (Lobby etc.) of the lift/Escalator.
12. If the holder of this license desires to have the change of name in the license once issued, he shall apply to "The Chief Lift Inspector" together with the license and the original receipt showing the payment of prescribed fee.
13. It is mandatory to have sign displays inside the lift car/ at respective place in case of escalator to facilitate easy understandability of various icon for all the users in order to ensure safe travel and approach in case of need.
14. Due to over sightedness leaving some specified parameters non-verified during inspection due to certain conditions does not absolve the client from the respective actions/corrections/rectification deemed necessary as per IS Standards or practices in vogue to be undertaken in due course of time/on or before next inspection .
15. The respective inspection and further issuance of license is outcome of result of various parameters checked in relevance to date of inspection and ensuring the Smooth working of all the components & parameters and subsequent maintenance is entirely in the scope of the Client.
16. It is obligatory to apply for renewal of the license one month before the expiry to avoid penalties.

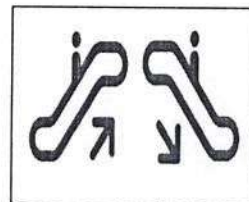
NOTE: Any addition/alteration if issued by the Administrative department or deemed necessary will be incorporated in due course of time & shall be bound on the license holder).


E. K.R. Khanna 25/09/2025
Chief Lift Inspector
(Superintending Engineer)
Mechanical & Hospital Circle
Bikram Chowk, Jammu

(P.3)



GOVERNMENT OF JAMMU & KASHMIR (UT)
Office of the Chief Lift Inspector, Jammu
Mechanical & Hospital Engineering Department, Jammu
e-mail : ciliftsandescalatorsjmu@gmail.com
FORM - VII



License to Use the ESCALATOR

(This License is not transferable or assignable to any person or firm or company. This license is to be renewed at an interval of every year and must be produced to the Licensing authority before the prescribed time limit)

LICENSE No: CLI/JMU/E/2025-26/RN-0005

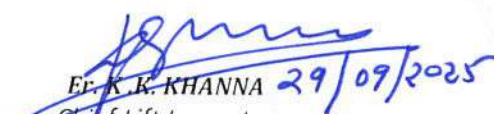
Dated: 29.09.2025

Sh. Manmeet Singh Chadha (Director) is authorized to use the Escalators installed in the premises of **M/S G.S. Mall (Wave Mall), Opposite Bathindi Road, Bye Pass, Jammu.** (The particulars of which are tabulated below). This license shall remain valid from **29.09.2025 to 28.09.2026** and is issued subject to the conditions (02 iv) set out in the enclosure attached.

PARTICULARS:

S.NO.	Angle of inclination with the Horizontal	Make of Escalator(s)	Width (mm)	Vertical Rise (Ft.)	Rated load (Kg)	No. Of Escalators (s)	Rated Speed (m/s)	Status
1.	30 degree	TK ELEVATOR	1530 MM	15	6150 KG	15	0.50	WORKING

LICENSE VALID UPTO 28th of SEPTEMBER, 2026


E. K. K. KHANNA 29/09/2025
Chief Lift Inspector
(Superintending Engineer)
Mechanical & Hospital Circle,
Bikram Chowk, Jammu

(P-1/3)

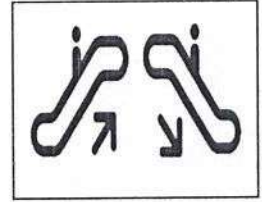


GOVERNMENT OF JAMMU & KASHMIR (UT)

Office of the Chief Lift Inspector, Jammu

Mechanical & Hospital Engineering Department, Jammu

e-mail : ciliftsandescalatorsjmu@gmail.com



LICENSE No: CLI/JMU/E/2025-26/RN-0005

Dated: 29.09.2025

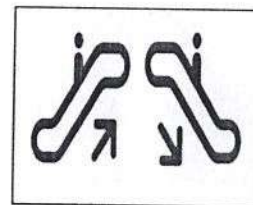
CLIENT NAME: Sh. Manmeet Singh Chadha (Director) M/S G.S. Mall (Wave Mall), Opposite Bathindi Road, Bye Pass, Jammu..

CONDITIONS

1. The lift/Escalator and installation shall be operated and maintained in conformity with the existing rules in place.
2. The holder of this license shall maintain a register of technical person (s) to check and ensure proper operation of lift/Escalator on routine basis and register shall be produced for inspection on demand to "The Chief Lift Inspector" or his authorized representative.
3. Every contract for erection and maintenance of the lift/escalator undertaken by the holder of this license shall be in writing and the holder shall be personally responsible for the proper upkeep of the erection or maintenance of the lift/escalator. The license holder should be in possession of AMC/CAMC for the installed lift/escalator(s) and obligatory on his part to ensure for up keeping and maintain the safe lift/Escalator operation as per schedule and non-schedule in case of need. He must ensure regular checkups for its safe operation. More over ensuring un-interrupted Regular power supply for safe operation of the lift/Escalator will be in the scope of license holder.
4. At least three persons of the owner of the lift/Escalator who ordinarily are the occupants or the residents of the premises in which the lift is installed, shall be trained/got trained by the holder of this license as deemed necessary in respect of the rescue operation (if need arises) in case of power failure and subsequently need if arises.
5. The Chief Lift Inspector or his authorized representative under Govt. order has the right to enter in any public/commercial building for inspection of the lifts/ escalators and its installation after giving reasonable notice to the owner. Similarly the owner of the public/commercial building or his representative shall provide all necessary cooperation to the chief lift Inspector or his authorized representative for inspecting the lift/escalator and ensure the attendance of the contractor with whom Annual Maintenance Contract/Comprehensive Annual Maintenance Contract is done.
6. Wherever any accident occurs during the operation of any lift/Escalator which results or is likely to result in injury to any person or loss of human life, the owner or his authorized representative has to communicate to the Chief Lift Inspector and shall give immediate information of such accident followed by detailed report of the accident within 24 hours.
7. If the holder of the license does not normally reside in the town or village in which the lift/escalator has been erected, he shall within one month from the date of the license appoint an agent who shall be resident of the town or village in which the lift has been installed. The agent so appointed shall be responsible for the operation and maintenance of the lift/Escalator in conformity with the provision of relevant guidelines in place.
8. The holder of this license or his agent, if any, shall, from the date of this license be in possession of contract with a person/agency/firm (who is in possession of a valid authorization from "Chief Lift Inspector") for maintenance of the lift/escalator and shall communicate the name of such person to "The Chief Lift Inspector". Any change of the person so appointed shall also be notified accordingly in the same procedure.
9. No addition or alteration to the lift/escalator and its installation shall be carried out without prior approval of "The Chief Lift Inspector".



GOVERNMENT OF JAMMU & KASHMIR (UT)
Office of the Chief Lift Inspector, Jammu
Mechanical & Hospital Engineering Department, Jammu
e-mail : ciliftsandescalatorsjmu@gmail.com



LICENSE No: CLI/JMU/E/2025-26/RN-0005

Dated: 29.09.2025

CLIENT NAME: Sh. Manmeet Singh Chadha (Director) M/S G.S. Mall (Wave Mall), Opposite Bathindi Road, Bye Pass, Jammu.

10. The periodic inspection or any other erection/maintenance activity so carried out during the license period must be noted in the register and produced on demand.
11. A Xerox copy of the license shall be permanently displayed in the lift car/at appropriate place in case of Escalator as well as in the main entrance (Lobby etc.) of the lift/Escalator.
12. If the holder of this license desires to have the change of name in the license once issued, he shall apply to "The Chief Lift Inspector" together with the license and the original receipt showing the payment of prescribed fee.
13. It is mandatory to have sign displays inside the lift car/ at respective place in case of escalator to facilitate easy understandability of various icon for all the users in order to ensure safe travel and approach in case of need.
14. It is obligatory to apply for renewal of the license one month before the expiry to avoid penalties.
15. It is mandatory to nominate an attendant in the premises of the installed escalator.

NOTE: (Any addition/alteration if issued by the Administrative department or deemed necessary will be incorporated in due course of time & shall be bound on the license holder).


Er. K.K. Khanna 29/09/2025
Chief Lift Inspector
(Superintending Engineer)
Mechanical & Hospital Circle
Bikram Chowk, Jammu

JAMMU MUNICIPAL CORPORATION TOWN HALL, JAMMU.

Sub: Building Permission case of M/s G. S Malls Pvt. Ltd. at Channi Rama, opp. Bhatindi Road, Bye-Pass, Jammu.

Whereas, a plot of land measuring 27.87 Kanals was auctioned by Jammu Development Authority advertised vide Adv. No: JDA/CA/547 Dated: 26-11-2007 and subsequent corrigendum No: JDA/CA-591 dated: 18-12-2007 and being highest bidder, the plot was allotted to S. Surjit Singh (Director) M/s G. S Malls Pvt. Ltd;

Whereas, the said piece of land was leased to S. Surjit Singh to plan, develop, construct, run, operate and sale/market commercial Mall/ Multiplex/ Cineplex/ Hotel & other related proposes;

Whereas, the possession of the said plot was handed over to S. Surjit Singh by Executive Engineer, JDA Div.- 1 vide letter No: JDA-1/4714-20 dated: 11-11-2008;

Whereas, S. Surjit Singh (Director), M/s G.S Malls Pvt. Ltd. applied to the Chairman (BOCA) on 29-1-2010;

Whereas, Chairman (BOCA) asked the Senior Town Planner to process the case;

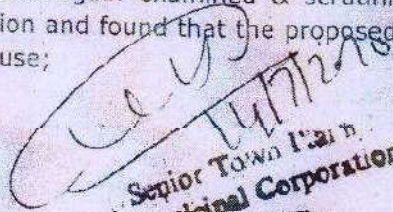
Whereas, the case was examined and placed before the Chairman BOCA for approval to obtain the No objections from various departments;

Whereas, the case was forwarded to Vice Chairman, JDA, Jammu; Chief Town Planner, Town Planning Organization, Jammu; Executive Engineer, PHE, Jammu; Executive Engineer Electric Insp. Div. (PDD) Jammu; Executive Engineer, Sewerage & Drainage Dept, Jammu; T.O to Chief Engineer PRD, Jammu; Fire Services, Jammu for their no objections: Besides the above mentioned departments, he was also asked to submit a certificate from a Structural Engineer for Structural Stability of the building, soil bearing capacity test reports, Design Details of foundation & framed structure, Reinforcement Details, Source of Tor Steel & its type, Type of Cement to be used, Whether Lifts have been proposed after Level 4th, Emergency Exits and provision for Fire Fighting System, Details of Electric Circuits, Type of Sanitary Pipes to be used, Septic Tanks and Soakage pits, Permission for Electric Departments regarding supply of electricity, Installation of builders transformers and its capacity, Disposal of Rain water, waste water for bathrooms and kitchens, Technical man power from builder at site for execution of the multi-storied building, Architectural/Structural Engineering Staff from the consultant, Rain water harvesting report, Drinking Water source report.

Whereas, S. Surjit Singh (Director) M/s G. S Malls Pvt. Ltd. has submitted the requisite formalities from above mentioned departments vide No: and date as mentioned below:

i) JDA	-	No. CTP/JDA/BPC/685-86	Dated: 11-6-2010
ii) Chief Engineer PWD	-	No. 816	Dated: 21-4-2010
iii) XEN Sewerage & Drainage	-	No. SDJ/W/26	Dated: 21-4-2010
iv) PDD Inspection Div.	-	No. EIDJ/43	Dated: 26-4-2010
v) XEN PHE	-	No. PHEC/ 2 nd /4979	Dated: 3-5-2010
vi) Director Fire Services	-	No. DF/ES/GB/Insp of Bldg/1619	Dated: 3-5-2010
vii) Chief Town Planner, T.P. O	-	No. CTPJ/BPC/2010-11/372	Dated: 30-6-2010

Whereas, the case has been again examined & scrutinized by Town Planning Wing, Jammu Municipal Corporation and found that the proposed construction conforms to the building byelaws and land use;


Senior Town Planner
Municipal Corporation
Jammu.

After receiving the no objections/ clearance fro the requisite departments, the case was placed before BOCA in its meeting held on 6-7-2010 and BOCA approved the building plans of M/s G. S Malls Pvt. Ltd. at Channi Rama, Jammu with following conditions:

1. The ground coverage shall not be more than 40%.
2. The maximum FAR shall not be more than 150.
3. The Front set backs shall be 150'-0" from the centre of the road.
4. The sides & rear set backs shall be 49'-0", 30'-0" & 64'-0" respectively from the property line.
5. Height of the building shall not be more than 27 mts from the ground level.
6. M/s G. S Malls Pvt. Ltd. shall provide parking for 665 ECS in three basements and in the open area.
7. M/s G. S Malls Pvt. Ltd. shall make proper arrangement for collection/ disposal/ treatment of the solid waste/ liquid waste.
8. M/s G. S Malls Pvt. Ltd. shall make proper provisions for water harvesting.
9. M/s G. S Malls Pvt. Ltd. shall engage a Structural Engineer, Electric Engineer, etc and construct the building under the direct supervisions of the these engineers.
10. M/s G. S Malls Pvt. Ltd. shall strictly adhere to the conditions laid by director, Fire & Emergency Services, J&K, Jammu laid in his letter No: DF&ES/GB/Insp. of Bldg/1619 Dated: 3-5-2010 as per National Building Code Part- 4 besides strictly covering Fire & Life safety norms as mentioned from i-XV of the letter issued vide No: DF&ES/GB/Insp. of Bldg/1619 Dt: 3-5-2010 by Director, Fire & emergency Services, J&K, Jammu.
11. Pursuant to decision of BOCA, permission is hereby accorded for the construction of Shopping Mall/ Multiplex/ Cineplex/ hotel/ Restaurant and other related purposes in favour of M/s G. S Malls Pvt. Ltd. at Channi Rama as per plan.
12. This permission shall remain valid for 3 (three) years from the date of its issuance.

Applicant has deposited the building permission fee amounting to Rs. 5853067/- vide G. R No:

No: - 524/BS/10
Dated: - 14/7/10

Building fee received under
G.R.No./ S.No:- 0000/945 Dt:- 14-7-2010
For Rs--> 5853067/-

Malla Sanyal
Sephic laule Sanyal
G.R No 0000/944
Dated 1944

14/7/2010
Senior Town Planner,
Municipal Corporation,
Jammu.
Senior Town Planner
Municipal Corporation
Jammu.

Jammu Municipal Corporation

Town Hall, Jammu.

**Director,
M/S G.S. MALLS PVT LTD.
Channi Rama, Bye Pass Road
Jammu**

No: MJ/IC/Adm/13-14/427

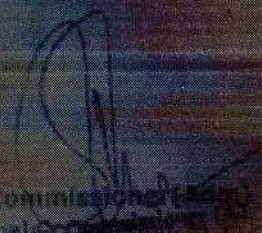
Dated: 07.02.2014

Sub: Completion Certificate

In reference to letter of Sh. Surjeet Singh, Director G.S. Malls, PVT. Ltd. dated 01.11.2013, it is certified on the basis of recommendation of committees constituted on the subject cited above, that the building, G.S. Malls PVT. Ltd., at Channi Rama, Jammu has been completed, as per the Master Plan, Municipal building Bye-Laws and Building Permission.

However, mandatory certificates, if any required, from other Depts. shall be obtained besides conditions imposed by Fire & Emergency Services, shall be observed.

This issues with the approval of Commissioner, JMC.


**Joint Commissioner (Adm.)
Municipal Corporation
Jammu Municipal Corporation
Jammu**

P. ARORA & ASSOCIATES PVT. LTD.
Structural Engineers & Project Consultants

Email: structure_parora@yahoo.com
Service Tax : AAGCP6294GSD001
Pan No. AAGCP6294G

DATE : 28.11.2013

STRUCTURAL STABILITY CERTIFICATE

NAME : S. SURJIT SINGH
M/S G.S. MALLS PVT.LTD.
ADDRESS : CHANNI RAMA, OPPOSITE BHATINDI ROAD, JAMMU

THIS IS TO CERTIFY THAT THE STRUCTURAL DESIGN OF THE BUILDING AT THE ABOVE MENTIONED SITE HAS BEEN DESIGNED IN ACCORDANCE WITH PART VI OF NATIONAL BUILDING CODE OF INDIA CORRECTED UP TO DATE. THIS HAS ALSO BEEN DESIGNED TO WITHSTAND THE EARTH QUAKE IMPACT OF ZONE AREA UNDER WHICH IT FALLS.

THE LOADING TAKEN FOR DESIGN SHALL BE AS PER THE NATIONAL BUILDING CODE OF INDIA AND IS:875 - 1987.



FOR P. ARORA & ASSOCIATES PVT.LTD.

P. Arora & Associates Pvt. Ltd.
L-2/2, DLF Phase-2,
Gurgaon-122002 (Haryana)

PRAMOD K. ARORA
B.Sc. (Civil Engg.)
Mob.: 9810153283

PIYUSH ARORA
B.E. (Civil), M. Tech (Struct) IIT Delhi
Mob.: 9811666949

Gurgaon Office: L-2/2, DLF City Phase-II, Gurgaon, Haryana-122002, Ph. 0124-4106949, 4371361
Delhi Office: E-89, Mansrover Garden, New Delhi-110015

07th July 2026

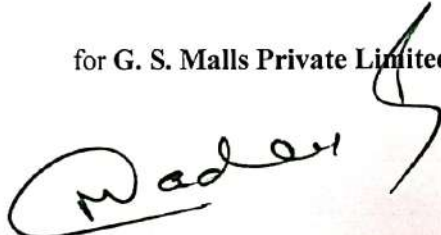
TO WHOM SO EVER IT MAY CONCERN

This is hereby to inform you that, we have following detail of Local Manpower (J&K) & Non-Local Manpower (Other's State).

TOTAL MANPOWER	LOCAL MANPOWER (J&K)	NON-LOCAL (OTHER'S STATE)
97	74	23

Thanking You,

for G. S. Malls Private Limited,


(Authorized Signatory)

Jammu

G. S. Malls Pvt. Ltd.

Site Office : Channi Rama, Opp. Bathindi Road, Bye Pass, Jammu-180015 Jammu & Kashmir INDIA
T +91 - 191 - 2465014 F +91 - 191 - 2465015

Registered Office : Wave Mall Channi Rama, Opp. Bathindi Road, Bye Pass, Jammu-180015 Jammu & Kashmir INDIA

Cin : U74999JK2008PTC002914

GSTIN : 01AADCG1518P1ZR E-mail : admin@gsjammu@waveonemovies.com

G S MALLS PVT LTD (WAVE MALL)

PROJECT COST AS ON

30.06.2026

SR. NO.	DESCRIPTION	COST
1	Buildings	951343119.00
2	Plant and Machinery	344615066.00
3	Office Equipments	7917227.00
		1303875412.00

For G.S. MALLS PVT. LTD.


Authorised Signatory

Jammu

G. S. Malls Pvt. Ltd.

Site Office : Channi Rama, Opp. Bathindi Road, Bye Pass, Jammu-180015 Jammu & Kashmir INDIA
T +91 - 191 - 2465014 F +91 - 191 - 2465015

Registered Office : Wave Mall Channi Rama, Opp. Bathindi Road, Bye Pass, Jammu-180015 Jammu & Kashmir INDIA

Cin : U74999JK2008PTC002914

GSTIN : 01AADCGI518PIZR E-mail : admin@deskjammu@waveonemovies.com

Government of India

Tel.: 0191-2431429/2459757
Fax.: 0191-2451626
Email.: nwhrcgwb@rediffmail.com

No. 23/NWHR/CGWB/2011 -12
Ministry of Water Resources
Central Ground Water Board
North Western Himalayan Region
298-299, Shastri Nagar
Jammu- 180004 (J&K)

Date: 02-04-2012

To

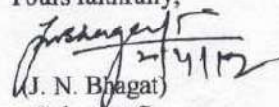
M/S G.S Mall Pvt. Limited,
Channi Rama, Opposite Bhitindi Road,
Bye Pass Jammu.

Sub: No Objection for withdrawal of Ground water - regarding

Sir,

Please refer to above cited subject, regarding withdrawal of ground water, the area around Channi Rama Village, falls in Jammu District of J&K. The area of District Jammu falls in "Safe category" on ground water resource considerations. It has no objection for the proposed withdrawal of 300m³/day of ground water by drilling borehole in respect of M/S G.S Mall Pvt. Limited, Channi Rama, Opposite Bhitindi Road, Bye Pass Jammu.

Yours faithfully,


(J. N. Bhagat)
Scientist-C
For TS

G S MALLS PRIVATE LIMITED

Correspondence Address : A-25, Mohan Cooperative Industrial Estate, New Delhi - 110 044
Registered Office : H.No.203, Sector F, Sainik Colony, Jammu - 180 011, Jammu & Kashmir
Site Address : Channi Rama, Opp Bathindl Road, Jammu, Jammu & Kashmir

PARKING DETAIL

Below are the details of the parking provided

Parking provided in Basement 1 = $6930.84 \text{sqm} / 35 \text{sqm} = 198 \text{ ECS}$

Parking provided in Basement 2 = $6930.84 \text{sqm} / 35 \text{sqm} = 198 \text{ ECS}$

Parking provided in Basement 3 = $6011.73 \text{sqm} / 35 \text{sqm} = 171 \text{ ECS}$

Total Parking provided in Basements = 567 ECS

Parking provided as Surface Parking = $2471.38 / 25 \text{sqm} = 98 \text{ ECS}$
(Inside the premises)

Total Parking Provided = 665 ECS

TEST REPORT



ULR No : NA		Test Report No : NANL300426NA018	
Type of Sample # : Ambient Noise		Date of reporting : 06/05/2026	
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.		
Sampling Protocol	IS 9989, EL-MSP-7.3	Mode of Collection of Sample	Sample collected by Laboratory Mr. Ankeshwar
Period of Sampling	28/04/2026 - 28/04/2026	Date of Receipt of Sample	30/04/2026
Sampling Location	Refer Below	Period of Analysis	30/04/2026 - 01/05/2026
Standard/Specifications	EPA 1986 Schedule-III	Environmental Condition	-
Testing Location	On Site & Permanent Facility		

RESULTS

I. Chemical Testing

1. Atmospheric Pollution(Ambient Noise Levels)

Sr.No	Location	Unit	Result (Day)	Test Method
1	Near Main Entry Gate	dB(A)	61.4	EL-QTM-11

Ambient Noise Quality Standards as per Noise Pollution (Regulation and Control) Rules, 2000

Area Code	Category of Area/Zone	Limits in dB(A) Leq* Day Time	Limits in dB(A) Leq* Night Time
A	Industrial Area	75	70
B	Commercial Area	65	55
C	Residential Area	55	45
D	Silence Zone	50	40

Day time shall mean from 6.00 a.m. to 10.00 p.m., Night time shall mean from 10.00 p.m. to 6.00 a.m., Silence zone is an area comprising not less than 100 meters around hospitals, educational institutions, courts, religious places or any other area which is declared as such by the competent authority, Mixed categories of areas may be declared as one of the four above mentioned categories by the competent authority. *dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale 'A' which is relatable to human hearing

Remarks : NA

End of Report



Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-AN

Page No. 1/2

TEST REPORT



ULR No : NA

Test Report No : NANL300426NA018

Type of Sample # : Ambient Noise

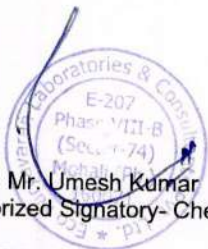
Date of reporting : 06/05/2026

OTHER INFORMATION

Abbreviation & Symbol : # Information provided by customer. ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable

Terms & Conditions :

1. The results relate only to the items tested.
2. Giving opinions does not imply endorsement of the tested product by laboratory. Under no circumstances, laboratory accepts any liability caused by use or misuse of Test Report.
3. The Test Report shall not be reproduced except in full or part or used as advertisement or evidence in court of law without written approval of the laboratory. Samples drawn under special circumstances like legal cases, the customer must declare the same at the time of submission.
4. Complaint log book is with Quality Cell. Contact No. (M) 91 8872 04 3135, Phone 91 172 4616 225 Email: quality@ecoparyavar.org
5. The samples tested may be preserved for a period but not exceeding 7 days from date of reporting, unless otherwise specifically desired by the customer or regulatory authorities. However, depending upon the nature of samples and effect of preservation the test results of preserved samples may vary. Laboratory also does not assume any responsibility in the test results of samples kept on hold for want of clarification.
6. All disputes are subjected to jurisdiction of Mohali (Punjab) India and maximum liability of the laboratory does not exceed the testing and sampling charges.
7. In case where sample is provided by the customer, the reported results shall apply to the sample as received.



Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-AN

TEST REPORT



ULR No : NA		Test Report No : NANL300426NA019	
Type of Sample # : Ambient Noise		Date of reporting : 06/05/2026	
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.		
Sampling Protocol	IS 9989, EL-MSP-7.3	Mode of Collection of Sample	Sample collected by Laboratory Mr. Ankeshwar
Period of Sampling	29/04/2026 - 29/04/2026	Date of Receipt of Sample	30/04/2026
Sampling Location	Refer Below	Period of Analysis	30/04/2026 - 01/05/2026
Standard/Specifications	EPA 1986 Schedule-III	Environmental Condition	-
Testing Location	On Site & Permanent Facility		

RESULTS

I. Chemical Testing

1. Atmospheric Pollution(Ambient Noise Levels)

Sr.No	Location	Unit	Result (Day)	Test Method
1	Near Exit Gate	dB(A)	59.5	EL-QTM-11

Ambient Noise Quality Standards as per Noise Pollution (Regulation and Control) Rules, 2000

Area Code	Category of Area/Zone	Limits in dB(A) Leq* Day Time	Limits in dB(A) Leq* Night Time
A	Industrial Area	75	70
B	Commercial Area	65	55
C	Residential Area	55	45
D	Silence Zone	50	40

Day time shall mean from 6.00 a.m. to 10.00 p.m., Night time shall mean from 10.00 p.m. to 6.00 a.m., Silence zone is an area comprising not less than 100 meters around hospitals, educational institutions, courts, religious places or any other area which is declared as such by the competent authority, Mixed categories of areas may be declared as one of the four above mentioned categories by the competent authority. *dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale 'A' which is relatable to human hearing

Remarks : NA

End of Report

Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMI-782-AN
160071

Page No.1/2

ECO BHAWAN E-207, Industrial Area, Phase VIII-B (Sector-74), Mohali (Punjab) 160071

TEST REPORT



ULR No : NA

Test Report No : NANL300426NA019

Type of Sample # : Ambient Noise

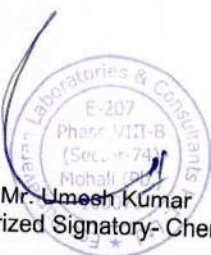
Date of reporting : 06/05/2026

OTHER INFORMATION

Abbreviation & Symbol : # Information provided by customer. ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable

Terms & Conditions :

1. The results relate only to the items tested.
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4. Complaint log book is with Quality Cell. Contact No. (M) 91 8872 04 3135, Phone 91 172 4616 225 Email: quality@ecoparyavaran.org
5. The samples tested may be preserved for a period but not exceeding 7 days from date of reporting, unless otherwise specifically desired by the customer or regulatory authorities. However, depending upon the nature of samples and effect of preservation the test results of preserved samples may vary. Laboratory also does not assume any responsibility in the test results of samples kept on hold for want of clarification.
6. All disputes are subjected to jurisdiction of Mohali (Punjab) India and maximum liability of the laboratory does not exceed the testing and sampling charges.
7. In case where sample is provided by the customer, the reported results shall apply to the sample as received.



EL-FMT-7.8.2-AN

TEST REPORT



ULR No : NA		Test Report No : NSTL300426NA021	
Type of Sample # : Stack Emission			
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Customer Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.	Period of Sampling	28/04/2026 - 28/04/2026
Sampling Protocol	IS 11255, CPCB: LATS/80/2013-14	Date of Sample Receipt	30/04/2026
Mode of Collection of Sample	Sample collected by Laboratory Mr. Ankeshwar	Period of Analysis	30/04/2026 - 06/05/2026
Source of Emission	DG Set No.1 (1010 KVA)	Date of reporting	06/05/2026
Stack Description	Single, Circular (Dia-0.1524m & Height-35m) & Metal	Fuel Used	HSD
Point of Sample Collection	From Port Hole	APCD Details (If provided)	NA
Standard/Specifications	Emission- Diesel Engine greater than 800 KW or 1000 KVA : EPA 1986 S.No. 96		
Testing Location	On Site & Permanent Facility		

RESULTS

1. Chemical Testing

I. Atmospheric Pollution (Stack Emission)

Sr.No	Test Parameter	Unit	Result	Standard	Test Method
1	Volumetric Flow Rate	Nm3/hr	603	Not Specified	IS 11255 (Part 3)
2	Flue Gas Velocity	m/s	19.7	Not Specified	IS 11255 (Part-3)
3	Particulate Matter (at 15% O2 Corr.)	mg/Nm3	69	75(max.)	IS 11255 (Part-1)
4	Sulphur dioxide as SO2	mg/Nm3	39	Not Specified	EL-QTM-08
5	Oxides of Nitrogen (at 15% O2 Corr.)	ppmv	529	710(max.)	EL-QTM-08
6	Carbon monoxide (at 15% O2 Corr.)	mg/Nm3	138	150(max.)	EL-QTM-08
7	Temperature	°C	257	Not Specified	IS 11255 (Part 3)

Remarks : NA

End of Report



Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-SE

Page No.1/2

TEST REPORT



TC-11818

ULR No : NA

Test Report No : NSTL300426NA021

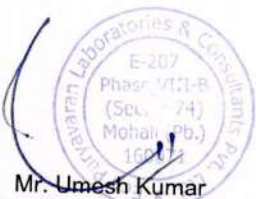
Type of Sample # : Stack Emission

OTHER INFORMATION

Abbreviation & Symbol : # Information provided by customer. ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable

Terms & Conditions :

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3. The Test Report shall not be reproduced except in full or part or used as advertisement or evidence in court of law without written approval of the laboratory. Samples drawn under special circumstances like legal cases, the customer must declare the same at the time of submission.
4. Complaint log book is with Quality Cell. Contact No. (M) 91 8872 04 3135, Phone 91 172 4616 225 Email: quality@ecoparyavaran.org
5. The samples tested may be preserved for a period but not exceeding 7 days from date of reporting, unless otherwise specifically desired by the customer or regulatory authorities. However, depending upon the nature of samples and effect of preservation the test results of preserved samples may vary. Laboratory also does not assume any responsibility in the test results of samples kept on hold for want of clarification.
6. All disputes are subjected to jurisdiction of Mohali (Punjab) India and maximum liability of the laboratory does not exceed the testing and sampling charges.
7. In case where sample is provided by the customer, the reported results shall apply to the sample as received.



Mr. Umesh Kumar

Authorized Signatory- Chemical

TEST REPORT



IC-11818

ULR No : NA		Test Report No : NSTL300426NA022	
Type of Sample # : Stack Emission			
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Customer Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.	Period of Sampling	28/04/2026 - 28/04/2026
Sampling Protocol	IS 11255, CPCB: LATS/80/2013-14	Date of Sample Receipt	30/04/2026
Mode of Collection of Sample	Sample collected by Laboratory Mr. Ankeshwar	Period of Analysis	30/04/2026 - 06/05/2026
Source of Emission	DG Set No.2 (1010 KVA)	Date of reporting	06/05/2026
Stack Description	Single, Circular (Dia-0.1524m & Height-35m) & Metal	Fuel Used	HSD
Point of Sample Collection	From Port Hole	APCD Details (If provided)	NA
Standard/Specifications	Emission- Diesel Engine greater than 800 KW or 1000 KVA : EPA 1986 S.No. 96		
Testing Location	On Site & Permanent Facility		

RESULTS

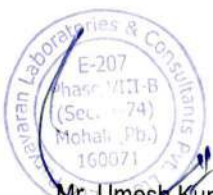
1. Chemical Testing

I. Atmospheric Pollution (Stack Emission)

Sr.No	Test Parameter	Unit	Result	Standard	Test Method
1	Volumetric Flow Rate	Nm ³ /hr	577	Not Specified	IS 11255 (Part 3)
2	Flue Gas Velocity	m/s	18.4	Not Specified	IS 11255 (Part-3)
3	Particulate Matter (at 15% O ₂ Corr.)	mg/Nm ³	67	75(max.)	IS 11255 (Part-1)
4	Sulphur dioxide as SO ₂	mg/Nm ³	34	Not Specified	EL-QTM-08
5	Oxides of Nitrogen (at 15% O ₂ Corr.)	ppmv	522	710(max.)	EL-QTM-08
6	Carbon monoxide (at 15% O ₂ Corr.)	mg/Nm ³	137	150(max.)	EL-QTM-08
7	Temperature	°C	246	Not Specified	IS 11255 (Part 3)

Remarks : NA

End of Report



Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-SE

Page No.1/2

TEST REPORT



TC-11818

ULR No : NA

Test Report No : NSTL300426NA022

Type of Sample # : Stack Emission

OTHER INFORMATION

Abbreviation & Symbol : # Information provided by customer. ULR: Unique Lab Report, BDL: Below Detection Level, NA: Not Applicable

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7. In case where sample is provided by the customer, the reported results shall apply to the sample as received.



Mr. Umesh Kumar

Authorized Signatory- Chemical

TEST REPORT



ULR No : NA		Test Report No : NSTL300426NA023	
Type of Sample # : Stack Emission			
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Customer Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.	Period of Sampling	29/04/2026 - 29/04/2026
Sampling Protocol	IS 11255, CPCB: LATS/80/2013-14	Date of Sample Receipt	30/04/2026
Mode of Collection of Sample	Sample collected by Laboratory Mr. Ankeshwar	Period of Analysis	30/04/2026 - 06/05/2026
Source of Emission	DG Set No.3 (1010 KVA)	Date of reporting	06/05/2026
Stack Description	Single, Circular (Dia-0.1524m & Height-35m) & Metal	Fuel Used	HSD
Point of Sample Collection	From Port Hole	APCD Details (If provided)	NA
Standard/Specifications	Emission- Diesel Engine greater than 800 KW or 1000 KVA : EPA 1986 S.No. 96		
Testing Location	On Site & Permanent Facility		

RESULTS

1. Chemical Testing

I. Atmospheric Pollution (Stack Emission)

Sr.No	Test Parameter	Unit	Result	Standard	Test Method
1	Volumetric Flow Rate	Nm3/hr	514	Not Specified	IS 11255 (Part 3)
2	Flue Gas Velocity	m/s	16.6	Not Specified	IS 11255 (Part-3)
3	Particulate Matter (at 15% O2 Corr.)	mg/Nm3	71	75(max.)	IS 11255 (Part-1)
4	Sulphur dioxide as SO2	mg/Nm3	37	Not Specified	EL-QTM-08
5	Oxides of Nitrogen (at 15% O2 Corr.)	ppmv	537	710(max.)	EL-QTM-08
6	Carbon monoxide (at 15% O2 Corr.)	mg/Nm3	141	150(max.)	EL-QTM-08
7	Temperature	°C	251	Not Specified	IS 11255 (Part 3)

Remarks : NA

End of Report



Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-SE

Page No.1/2

TEST REPORT



ULR No : NA

Test Report No : NSTL300426NA023

Type of Sample # : Stack Emission

OTHER INFORMATION

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Mr. Umesh Kumar
Authorized Signatory- Chemical

TEST REPORT



ULR No : NA		Test Report No : NSTL300426NA024	
Type of Sample # : Stack Emission			
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Customer Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.	Period of Sampling	29/04/2026 - 29/04/2026
Sampling Protocol	IS 11255, CPCB: LATS/80/2013-14	Date of Sample Receipt	30/04/2026
Mode of Collection of Sample	Sample collected by Laboratory Mr. Ankeshwar	Period of Analysis	30/04/2026 - 06/05/2026
Source of Emission	DG Set No.4 (1010 KVA)	Date of reporting	06/05/2026
Stack Description	Single, Circular (Dia-0.1524m & Height-35m) & Metal	Fuel Used	HSD
Point of Sample Collection	From Port Hole	APCD Details (If provided)	NA
Standard/Specifications	Emission- Diesel Engine greater than 800 KW or 1000 KVA : EPA 1986 S.No. 96		
Testing Location	On Site & Permanent Facility		

RESULTS

1. Chemical Testing

I. Atmospheric Pollution (Stack Emission)

Sr.No	Test Parameter	Unit	Result	Standard	Test Method
1	Volumetric Flow Rate	Nm3/hr	599	Not Specified	IS 11255 (Part 3)
2	Flue Gas Velocity	m/s	19.2	Not Specified	IS 11255 (Part-3)
3	Particulate Matter (at 15% O2 Corr.)	mg/Nm3	67	75(max.)	IS 11255 (Part-1)
4	Sulphur dioxide as SO2	mg/Nm3	39	Not Specified	EL-QTM-08
5	Oxides of Nitrogen (at 15% O2 Corr.)	ppmv	539	710(max.)	EL-QTM-08
6	Carbon monoxide (at 15% O2 Corr.)	mg/Nm3	140	150(max.)	EL-QTM-08
7	Temperature	°C	248	Not Specified	IS 11255 (Part 3)

Remarks : NA

End of Report



Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-SE

Page No.1/2

TEST REPORT



TC-11818

ULR No : NA

Test Report No : NSTL300426NA024

Type of Sample # : Stack Emission

OTHER INFORMATION

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Mr. Umesh Kumar

Authorized Signatory- Chemical

TEST REPORT



TC-11818

ULR No : NA		Test Report No : NSNL300426NA025	
Type of Sample # : Source Noise Levels		Date of reporting : 06/05/2026	
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer #	G S Malls Private Limited., Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.		
Sampling Protocol	IS 4758, EI-MSP-7.3	Mode of Collection of Sample	Sample collected by Laboratory Mr. Ankeshwar
Period of Sampling	28/04/2026 - 28/04/2026	Date of Receipt of Sample	30/04/2026
Sampling Location	DG Set No.1,2,3 & 4 (1010 KVA each)	Period of Analysis	30/04/2026 - 01/05/2026
Standard/Specifications	Noise- Generator Set- Insertion Loss: EPA 1986 S.No. 94	Environmental Condition	-
Testing Location	On Site & Permanent Facility		

RESULTS

1. Chemical Testing

I. Atmospheric Pollution (Source Noise Levels)

Sr.No	Test Parameter	Unit	Result	Standard	Test Method
1	Noise Levels- (At 0.5 m from acoustic enclosure/Room with all door/windows/openings are OPEN)	dB(A)	104.5	--	IS 4758
2	Noise Levels- (At 0.5 m from acoustic enclosure/Room with all door/windows/openings are CLOSED)	dB (A)	78.6	--	IS 4758
3	Insertion Loss	dB (A)	25.9	Min. 25	IS 4758

Remarks : NA

End of Report



Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-SN01

Page No. 1/2

TEST REPORT



TC-11818

ULR No : NA

Test Report No : NSNL300426NA025

Type of Sample # : Source Noise Levels

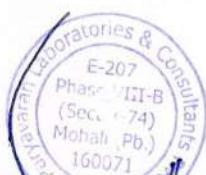
Date of reporting : 06/05/2026

OTHER INFORMATION

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Mr. Umesh Kumar
Authorized Signatory- Chemical

ANNEXURE-1

Ministry of Environment and Forests Notification

G.S.R. 371(E) dated 17th May, 2002 along with G.S.R. 520 (E) dated 1st July, 2003 and G.S.R 448 dated 12.07.2004 (The Environment (Protection) Amendment Rules, 2003)

94. NOISE LIMIT FOR GENERATOR SETS RUN WITH DIESEL

1. Noise limit for diesel generator sets (upto 1000 KVA) manufactured on or after the 1st January, 2005.

The maximum permissible sound pressure level for new diesel generator (DG) sets with rated capacity up to 1000 KVA, manufactured on or after the 1st January, 2005 shall be 75 dB(A) at 1 meter from the enclosure surface. The diesel generator sets should be provided with integral acoustic enclosure at the manufacturing stage itself.

2. Noise limits for diesel generator sets not covered by paragraph 1, shall be as follows:

- i. Noise from DG set shall be controlled by providing an acoustic enclosure or by treating the room acoustically, at the users end.
- ii. The acoustic enclosure or acoustic treatment of the room shall be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on the higher side (if the actual ambient noise is on the higher side, it may not be possible to check the performance of the acoustic enclosure/acoustic treatment. Under such circumstances the performance may be checked for noise reduction up to actual ambient noise level, preferably, in the night time). The measurement for Insertion Loss may be done at different points at 0.5 m from the acoustic enclosure/room, and then averaged.



TEST REPORT



TC-11618

ULR No : NA		Test Report No : NDWL300426NA020	
Type of Sample # : Drinking water			
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.	Period of Sampling	29/04/2026 - 29/04/2026
Sampling Protocol	IS 17614 (Part- 1), EL-MSP-7.3	Date of Receipt of Sample	30/04/2026
Sample Collection Mode	Sample collected by Laboratory Mr. Ankeshwar	Period of Analysis	30/04/2026 - 06/05/2026
Testing Location	On Site & Permanent Facility	Date of reporting	06/05/2026
Sampling Location	After RO (Pantry)		
Sample Description	Clear,colourless liquid		
Standard/Specifications	IS 10500 : 2021		
Packing, Markings, Seal & Qty.	PE Bottle-1 litre (G/29/01A), Glass Bottle-1litre (G/29/01B), Glass Bottle-500ml (G/29/01C) & PE Bottle-500ml (G/29/01D)		

RESULTS

1. Residue & Contaminants In Water

I. Water (Drinking water)

Sr.No	Test Parameter	Unit	Result	Acceptable Limit	Permissible Limit in Absence of Alternate Source	Test Method
1	Iron as Fe	mg/l	0.006	1.0(Max.)	No relaxation	USEPA 3015A

2. Chemical Testing

II. Water (Drinking water)

Sr.No	Test Parameter	Unit	Result	Acceptable Limit	Permissible Limit in Absence of Alternate Source	Test Method
1	Color	CU	BDL (1)	5(Max.)	15(Max.)	IS 3025 Part- 4 Cl 2.0
2	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 Part-5
3	pH at 25° C	-	7.32	6.5-8.5	No relaxation	IS 3025 Part-11
4	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 Part-8
5	Turbidity	NTU	BDL (0.1)	1(Max.)	5(Max.)	IS 3025 Part-10
6	Total Dissolved Solids	mg/l	165	500(Max.)	2000(Max.)	IS 3025 Part-16

Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-W

Ms. Lata Thakur
Authorized Signatory - Biological

Page No.1/3

TEST REPORT



ULR No : NA			Test Report No : NDWL300426NA020			
Type of Sample # : Drinking water						
7	Calcium as Ca	mg/l	21	75(Max.)	200(Max.)	IS 3025 Part-40
8	Chloride as Cl	mg/l	9.4	250(Max.)	1000(Max.)	IS 3025 Part-32
9	Fluoride as F	mg/l	0.15	1.0(Max.)	1.5(Max.)	IS 3025 Part-60
10	Free Residual Chlorine	mg/l	BDL (0.1)	0.2(Max.)	1(Max.)	APHA 24th Ed 4500 DPD Colorimetric
11	Magnesium as Mg	mg/l	8.2	30(Max.)	100(Max.)	IS 3025 Part-46
12	Nitrate as NO3	mg/l	5.6	45(Max.)	No relaxation	APHA 24th Ed 4500 B UV Screening
13	Sulphate as SO4	mg/l	14	200(Max.)	400(Max.)	IS 3025 Part-24/sec-1 Cl 4.0-Turbidity Method
14	Total Alkalinity as CaCO3	mg/l	94	200(Max.)	600(Max.)	IS 3025 Part-23
15	Total Hardness as CaCO3	mg/l	86	200(Max.)	600(Max.)	IS 3025 Part-21

3. Biological Testing

III. Water (Drinking water)

Sr.No	Test Parameter	Unit	Result	Acceptable Limit	Permissible Limit in Absence of Alternate Source	Test Method
1	Total Coliform	Present or Absent /100ml	Absent	Shall not be detectable in any 100 ml sample	Shall not be detectable in any 100 ml sample	IS 15185
2	E.coli.	Present or Absent /100ml	Absent	Shall not be detectable in any 100 ml sample	Shall not be detectable in any 100 ml sample	IS 15185

Remarks : NA

End of Report

Mr. Umesh Kumar
Authorized Signatory- Chemical

EL-FMT-7.8.2-W

Ms. Lata Thakur
Authorized Signatory - Biological

TEST REPORT



TC-11818

ULR No : NA

Test Report No : NDWL300426NA020

Type of Sample # : Drinking water

OTHER INFORMATION

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Mr. Umesh Kumar

Authorized Signatory- Chemical

EL-FMT-7.8.2-W

Ms. Lata Thakur

Authorized Signatory - Biological

TEST REPORT



TC-11818

ULR No : NA		Test Report No : NSWL300426NA016	
Type of Sample # : Sewage		Date of reporting : 06/05/2026	
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.	Period of Sampling	29/04/2026 - 29/04/2026
Sampling Protocol	IS17614 (Part-1)EL-MSP-7.3	Date of Receipt of Sample	30/04/2026
Sample Collection Mode	Sample collected by Laboratory Mr. Ankeshwar	Period of Analysis	30/04/2026 - 06/05/2026
Testing Location	On Site & Permanent Facility	Date of reporting	06/05/2026
Sampling Location	From Storage Tank (STP Inlet)		
Sample Description	Liquid with suspended & settleable particles.		
Standard/Specifications	Sewage- STP other than Metro Cities G.S.R. 1265 (E)		
Packing, Markings, Seal & Qty.	PE Bottle-1litre, Glass Bottles-2x1litre, Glass Bottle-500ml & Teflon Bottle-1 litre		

RESULTS

1. Chemical Testing

I. Pollution & Environment (Sewage)

Sr.No	Test Parameter	Unit	Result	Test Method
1	pH @ 25°C	-	7.22	IS 3025 (Part 11)
2	Total Dissolved Solids	mg/l	769	IS 3025 (Part 16)
3	Total Suspended Solids	mg/l	125	IS 3025 (Part 17)
4	Biochemical Oxygen Demand (BOD) at 27°C for 3 Days	mg/l	168	IS 3025 (Part 44)
5	Chemical Oxygen Demand (COD)	mg/l	330	IS 3025 (Part 58)
6	Oil & Grease	mg/l	5.3	IS 3025 (Part 39)
7	Phosphate as PO4	mg/l	4.7	APHA 24th Edition 4500D Stannous chloride method
8	Nitrate Nitrogen as NO3	mg/l	4.9	IS 3025 (Part 34)CI 3.3 Chromotropic acid method

2. Biological Testing

II. Pollution & Environment (Sewage)

Sr.No	Test Parameter	Unit	Result	Test Method
9	Thermotolerant Coliforms (Faecal coliforms)	MPN/100ml	4.0 x 10 ⁴	APHA 24th Ed 9221E

Mr. Umesh Kumar
Authorized Signatory- Chemical

Ms. Kanta Thakur
Authorized Signatory - Biological

EL-FMT-7.8.2-WW

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TEST REPORT



TC-11818

ULR No : NA

Test Report No : NSWL300426NA016

Type of Sample # : Sewage

Date of reporting : 06/05/2026

Remarks : NA

End of Report

OTHER INFORMATION

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Mr. Umesh Kumar

Authorized Signatory- Chemical

EL-FMT-7.8.2-WW

Ms. Lata Thakur

Authorized Signatory - Biological

TEST REPORT



IC-11818

ULR No : NA		Test Report No : NSWL300426NA017	
Type of Sample # : Sewage		Date of reporting : 06/05/2026	
Reference Type : Work Order No		Reference No : 2604/140 Dt.: 27/04/2026	
Customer Name #	G S Malls Private Limited.		
Address #	Channi Rama, Opp. Bathindi Road, Jammu, Jammu & Kashmir- 180015.	Period of Sampling	29/04/2026 - 29/04/2026
Sampling Protocol	IS17614 (Part-1)EL-MSP-7.3	Date of Receipt of Sample	30/04/2026
Sample Collection Mode	Sample collected by Laboratory Mr. Ankeshwar	Period of Analysis	30/04/2026 - 06/05/2026
Testing Location	On Site & Permanent Facility	Date of reporting	06/05/2026
Sampling Location	After Sand & Carbon Filter (STP Outlet)		
Sample Description	Liquid with suspended & settleable particles.		
Standard/Specifications	Sewage- STP other than Metro Cities G.S.R. 1265 (E)		
Packing, Markings, Seal & Qty.	PE Bottle-1litre, Glass Bottles-2x1litre, Glass Bottle-500ml & Teflon Bottle-1 litre		

RESULTS

1. Chemical Testing

I. Pollution & Environment (Sewage)

Sr.No	Test Parameter	Unit	Result	Standard	Test Method
1	pH @ 25°C	-	7.41	6.5-9.0	IS 3025 (Part 11)
2	Total Dissolved Solids	mg/l	825	Not Specified	IS 3025 (Part 16)
3	Total Suspended Solids	mg/l	16	100(Max.)	IS 3025 (Part 17)
4	Biochemical Oxygen Demand (BOD) at 27°C for 3 Days	mg/l	17	30(max.)	IS 3025 (Part 44)
5	Chemical Oxygen Demand (COD)	mg/l	60	Not Specified	IS 3025 (Part 58)
6	Oil & Grease	mg/l	BDL (4)	Not Specified	IS 3025 (Part 39)
7	Phosphate as PO4	mg/l	0.97	Not Specified	APHA 24th Edition 4500D Stannous chloride method
8	Nitrate Nitrogen as NO3	mg/l	2.3	Not Specified	IS 3025 (Part 34)Cl 3.3 Chromotropic acid method

Mr. Umesh Kumar

Authorized Signatory- Chemical

EL-FMT-7.8.2-WW

Ms. Lata Thakur

Authorized Signatory - Biological

Page No.1/2

FIRE FIGHTING TRAINING

WAVE MALL

Subject:-Meeting Minutes: Fire Fighting Training Session – 10 JUNE 2026

Dear Sir,

This is to inform you that a fire Fighting training session was arranged for outsourced agency staff (BD Security & PCS Housekeeping).

Training Details:

Date: 10 June 2026

Time: 08:00 AM to 09:00 AM

Location: Back Gate

Please find below the internal training meeting minutes for your reference:-

Key highlights of the training included:

- Fire prevention in general.
- Necessary actions to be initiated upon discovering a fire.
- Proper use of fire extinguishers.
- Method of raising a fire alarm.
- Reporting of fire hazards.
- Location and use of fire Fighting equipment.
- Escape procedures in case of fire, assembly point awareness, and roll call procedure.
- Isolation of power supply and machinery parts.
- Evacuation procedures, including arrangements for people with disabilities.
- Closure of smoke check doors and windows.
- Correct method of contacting emergency services such as the Fire Service Department and local police

Thank you for your continued commitment to workplace safety.

Note:- Training attendance and employee feedback forms are enclosed herewith.









- **MOCK DRILL**

- **DATE 17-04-2026**

MOCK DRILL

DEAR SIR ,

Today Morning at around 10:00am NSG (National Security Guards Team Ten) and J&K Police, SOG team and J&K Fire team a combine drill conducted in our Mall .

PURPOSE : - Counter terrorism preparedness ,high jack Mall, Inter- Agency Coordination ,Threat, Fire related incident and Hostage Rescue.

STRENGTH:- (Security Forces)

NSG- 50 Nos.

SOG-12 Nos.

FIRE -08 Nos.

Total- 70 Nos.

STRENGTH :-(Mall Staff Involved)

Mall Operation

Security Team

Engineering Team

Housekeeping team

I T TEAM

H.R DEPT.

ACCOUNTS TEAM

STORE & PURCHASE TEAM

LOCATION:- Mock Drill had Started from back gate through stair case no 5 to LGF which were shops included in drill Name:- Manyavar, Souled Store and Puma.

MALL EQUIPMENT USED BY NSG TEAM:- WALKIE TALKIE-08 NOS. FOR COMMUNICATON.
LAPTOP USED FOR SURVEILLECE .

This Mock Drill was conducted presence of S.P South, Dy.SP, Trikuta Nagar S.H.O, Narwal Chowki Officer and JKFS Deputy Director ,Mock Drill was completed within one hour And drill was conducted successfully after that same informed to V.P Sir.



